

# ● PRINTER RUSH ●

(PTO ASSISTANCE)

|                                |                               |                             |
|--------------------------------|-------------------------------|-----------------------------|
| Application : <u>09/888243</u> | Examiner : <u>Wax</u>         | GAU : <u>1653</u>           |
| From : <u>J. Black</u>         | Location : <u>IDC</u> FMF FDC | Date : <u>4/11/05</u>       |
| Tracking # : <u>06054441</u>   |                               | Week Date : <u>12/20/04</u> |

| DOC CODE                                | DOC DATE       | MISCELLANEOUS                                |
|---|----------------|--|
| <input type="checkbox"/> 1449           | _____          | <input type="checkbox"/> Continuing Data     |
| <input type="checkbox"/> IDS            | _____          | <input type="checkbox"/> Foreign Priority    |
| <input type="checkbox"/> CLM            | _____          | <input type="checkbox"/> Document Legibility |
| <input type="checkbox"/> IIFW           | _____          | <input type="checkbox"/> Fees                |
| <input type="checkbox"/> SRFW           | _____          | <input type="checkbox"/> Other               |
| <input checked="" type="checkbox"/> DRW | <u>6/22/01</u> |  |
| <input type="checkbox"/> OATH           | _____          |  |
| <input type="checkbox"/> 312            | _____          |  |
| <input type="checkbox"/> SPEC           | _____          |  |

*Attn Chief Draftsperson:*

[RUSH] MESSAGE: \_\_\_\_\_

please provide more clear copy of figures 15c-15g.

Images are too dark.

\_\_\_\_\_

Thank you

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\_\_\_\_\_

[XRUSH] RESPONSE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Print "as it"

\_\_\_\_\_

\_\_\_\_\_

INITIALS: AD

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.  
REV 10/04

BEST AVAILABLE COPY